

THE LORD'S DAY

October 4, 2026
3:30 PM - Catechism Service



Central Oregon United Reformed Church
Mr. Brennan Kiledjian; Stated Pulpit Supply

Redmond Proficiency Academy Middle School 150 SW 25th St. Redmond, OR 97756
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Morning Worship Service: 10:15 AM • Evening Catechism Service: 3:30 PM
Church Plant: Under Care of Immanuel's Reformed Church (Salem, OR).

Member of:

United Reformed Churches in North America (urcna.org)
North American Presbyterian and Reformed Council (naparc.org)
International Council of Reformed Churches (icrconline.com)

AFTERNOON CATECHISM SERVICE

3:30 PM

Prelude and Silent Prayer

(Once the prelude begins, please remain silent as the congregation prepares for worship)

Almighty God, from whom every prayer comes, who pours out on all who desire it a spirit of grace and supplication: deliver us, when we draw near to You, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections, we may worship You in the Spirit and in truth; through Jesus Christ our LORD. Amen.

God Calls Us to Worship

†Call to Worship Ps. 118:1-4

Oh give thanks to the LORD, for he is good; for His steadfast love endures forever! Let Israel say, “His steadfast love endures forever.” Let the house of Aaron say, “His steadfast love endures forever.” Let those who fear the LORD say, “His steadfast love endures forever.”

†Invocation

†God’s Greeting Eph. 1

Grace to you and peace from God our Father, and the LORD Jesus Christ.

Amen!

†Declaration of Dependence Psa. 124

Our help is in the name of the LORD,
Who made heaven and earth.

† All People that on Earth Do Dwell 100B

†Confession of Faith Nicene Creed

**I believe in God the Father, Almighty,
Maker of heaven and earth, and of all
things visible and invisible.**

**And in one LORD Jesus Christ, the only
begotten Son of God, begotten of the
Father before all worlds; God of God,
Light of Light, very God of very God;
begotten, not made, being of one
substance with the Father, by whom all
things were made. Who, for us men and
for our salvation, came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary, and was made
man; and was crucified also for us under
Pontius Pilate; He suffered and was
buried; and the third day He rose again,
according to the Scriptures; and
ascended into heaven, and sits on the
right hand of the Father; and He shall
come again, with glory, to judge the
living and the dead; whose kingdom shall
have no end.**

**And I believe in the Holy Spirit, the Lord
and Giver of life; who proceeds from the
Father and the Son; who with the Father
and the Son together is worshipped and
glorified; who spoke by the prophets.
And I believe in one holy catholic¹ and
apostolic church. I acknowledge one
baptism for the remission of sins; and I
look for the resurrection of the dead, and
the life of the world to come. Amen.**

†Hear My Words, O LORD 5

God’s Will for Our Lives Prov. 11:1-11
A false balance is an abomination to the LORD,
but a weight is His delight.

**When pride comes, then comes disgrace,
but with the humble is wisdom.**

¹ “Catholic” means universal; that is, there is one church across all times, places, and peoples.

The integrity of the upright guides them, but the crookedness of the treacherous destroys them.

Riches do not profit in the day of wrath, but righteousness delivers from death.

The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

When the wicked dies, his hope will perish, and the expectation of wealth perishes too.

The righteous is delivered from trouble and the wicked walks into it instead.

With his mouth the godless man would destroy his neighbor, but by knowledge the righteous are delivered.

When it goes well with the righteous, the city rejoices, and when the wicked perish there are shouts of gladness.

By the blessing of the upright a city is exalted,
But by the mouth of the wicked it is overthrown.

Pastoral Prayer & Lord's Prayer

Our Father, who is in heaven, hallowed be Your name. Your kingdom come. Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Yours is the kingdom and the power and the glory, forever. Amen

† Praise God, O Servants of the LORD 1133B

God Speaks to us Through His Word

Scripture Reading Num. 15:22-31

This is the Word of the Lord. (p. 141)

Thanks be to God!

Scripture Reading

Rom 3:21-31

This is the Word of the Lord. (p. 1089)

Thanks be to God!

Prayer for Illumination

Sermon

Mr. Brennan Kiledjian

THE FORGIVENESS OF SINS

LORD'S DAY 21 PART 3 OF 3

EXPOSITION OF THE HEIDELBERG CATECHISM

56 Q. What do you believe concerning "the forgiveness of sins?"

A. I believe that God, because of Christ's satisfaction, will no longer remember any of my sins or my sinful nature which I need to struggle against all my life. Rather, by His grace, God grants me the righteousness of Christ that I may never come into judgment.

†Soul, Adorn Yourself With Gladness #200

Offering

Benevolence Fund

†Benediction

Num. 6:24-27

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

Amen

†Gloria Patri (unannounced)

#572

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end, Amen, Amen.

† = please stand, if able

bold = congregational response

CONTACT

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ANNOUNCEMENTS

1. We will resume the membership class next week.
 2. We anticipate participating in the Lord's Supper on 10/11.
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ABOUT US:

We are a church plant, under the oversight and governance of Immanuel's Reformed Church, in Salem, Oregon. We are part of the United Reformed Churches of North America.

ELEMENT OF THE WEEK

Ever since the days of Moses, the Scriptures have held a central place in corporate worship (cf. Joshua 1:8; Nehemiah 8:1-8). Jesus taught his disciples to value God's Word no less than daily bread (Mt 4:4). Moreover, he instructed the apostles to ensure it is read publicly in all churches (1 Tim 4.13). Therefore, our services always includes Bible readings. During these times, we look to the Holy Spirit to enlighten our understanding of the text as well as to open and incline our hearts to believe and obey (Acts 16:14; Isaiah 55:11).

TITHING:

Please make all checks out to "Immanuel's Reformed Church."

CARE BY ELDERS:

The elders of Christ's church are not merely overseers of doctrine and discipline, but shepherds who deeply love Christ's flock and are charged to care for His people in the midst of weakness, struggle, and sin. Church discipline is not intended to shame or cast away, but is one expression of Christ's loving care, as elders come alongside His people with prayer, encouragement, wisdom, and correction where needed, always with the purpose of restoration. We therefore encourage all members to seek out the elders freely and honestly, trusting that their desire is to shepherd you faithfully with gentleness, compassion, and gospel hope.