

THE LORD'S DAY

October 18, 2026
10:15 AM - Morning Service



Central Oregon United Reformed Church
Mr. Brennan Kiledjian; Stated Pulpit Supply

Redmond Proficiency Academy Middle School 150 SW 25th St. Redmond, OR 97756
courc.org • info@courc.org

Morning Worship Service: 10:15 AM • Afternoon Catechism Service: 3:30 PM
Church Plant: Under Care of Immanuel's Reformed Church (Salem, OR).

Member of:

United Reformed Churches in North America (urcna.org)
North American Presbyterian and Reformed Council (naparc.org)
International Council of Reformed Churches (icrconline.com)

MORNING WORSHIP SERVICE

10:15 AM

Prelude & Silent Prayer

(Once the prelude begins, please remain silent as the congregation prepares for worship)

O God, You are my God; earnestly I seek You;
my soul thirsts for You; my flesh faints for You,
as in a dry and weary land where there is no
water. So I have looked upon You in the
sanctuary, beholding Your power and glory.
Because Your steadfast love is better than life,
my lips will praise You (Ps. 63:1-3).

Welcome and Announcements

God Calls Us to Worship

†Call to Worship Ps. 134

Come, bless the LORD, all you servants of the
LORD, who stand by night in the house of the
LORD! Lift up your hands to the holy place and
bless the LORD! May the LORD bless you from
Zion, he who made heaven and earth!

†Invocation

†God's Greeting Rev. 1:4-5

Grace to you and peace from Him who is and
who was and who is to come, and from the
seven spirits who are before His throne, and
from Jesus Christ the faithful witness, the
firstborn of the dead, and the ruler of kings on
earth.

Amen!

†Declaration of Dependence Ps. 129

"Greatly they have afflicted me from my
youth" – let Israel now say –

**"Greatly they have afflicted me from my
youth, yet they have not prevailed against
me. The plowers plowed upon my back;
they made long their furrows."**

The LORD is righteous; he has cut the cords of
the wicked.

**May all who hate Zion be put to shame
and turned backward!**

Let them be like the grass on the housetops,
which withers before it grows up.

**With which the reaper does not fill his
hand nor the binder of sheaves his arms,
nor do those who pass by say, "The
Blessing of the LORD be upon you! We
bless you in then name of the LORD!"**

†I Praise You, LORD, with All My Heart 9A
(1-3, 8)

God Assures Us of Forgiveness
Call to Confession Ps. 119:1-16

Prayer of Confession (Psalm 51)

**Have mercy upon me, O God, according to
Your steadfast love; according to Your
abundant mercy, blot out my
transgressions. Wash me thoroughly from
my iniquity, and cleanse me from my sin!
For I know my transgressions, and my sin
is ever before me. Against You, You only
have I sinned, and done what is evil in
Your sight, so that You may be justified in
Your words, and blameless in Your
judgement. Behold, I was brought forth in
iniquity, and in sin did my mother
conceive me. Behold, You delight in truth
in the inward being, and You teach me
wisdom in the secret heart. Purge me with
hyssop, and I shall be clean; wash me, and
I shall be whiter than snow. Let me hear
joy and gladness; let the bones that You
have broken rejoice. Hide Your face from
my sins, and blot out all my iniquities.
Create in me a clean heart, O God, and
renew a right spirit within me; in the name
of Jesus Christ our LORD, Amen!**

Assurance of Pardon

Rom 6:8-11

Now if we have died with Christ, we believe that we will also live with Him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Declaration of Pardon

†O God, You Are My God Alone 63A
(1-4, 7)

Pastoral Prayer

Psalm of the Month

†In You, LORD, I Take Refuge 71
(1-4)

God Speaks to Us Through His Word

Old Testament Reading TBD
This is the Word of the LORD. (p. 525)
Thanks be to God!

New Testament Reading Jhn. 10:16-34; 49-58
This is the Word of the LORD. (p. 1039)
Thanks be to God!

Prayer for Illumination
Sermon Mr. Brennan Kiledjian

JOHN 6:49-58
THE BREAD THAT HE WILL GIVE
EXPOSITION OF JOHN #22

†Shine Thou Upon Us LORD 195

Offering General Fund

God Blesses Us and
Sends Us to Be a Blessing

†Benediction Heb 13:20-21

Now may the God of peace, who brought again from the dead our LORD, Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

Amen!

† O the Deep, Unbounded Riches (unannounced)
#226

**O the deep, unbounded riches of God
deserve our praise
How unsearchable His judgements, how
marvelous His ways!
For who His thoughts has fathomed, or
counsel to Him giv'n?
And who could make a debtor of God the
LORD of heav'n?
For from and through and to Him are all
things, now and then. To Him be all the
glory forevermore. Amen.**

† = please stand, if able

bold = congregational response

Contact

STATED PULPIT SUPPLY:

Mr. Brennan Kiledjian • (760) 622-3638

pastor@courc.org

STEERING COMMITTEE

From Immanuel's Reformed Church:

Mike Gerlicher • (503) 576-0211

mjgcpa@gmail.com

Andrew DeWitt

Adewitt84@icloud.com

From Central Oregon URC Plant:

Mr. Drew Dill • (949) 500-3265

ddill@thebahnsengroup.com

Mr. Joseph DeChristopher • (541) 350-8777

jbdccristopher@gmail.com

ANNOUNCEMENTS

1. Next week, we will not be meeting for the new members class.

ABOUT US:

We are a church plant, under the oversight and governance of *Immanuel's Reformed Church*, in Salem, Oregon. We are part of the United Reformed Churches of North America (URCNA).

TITHING:

Please make all checks out to "Immanuel's Reformed Church."

CARE BY ELDERS:

The elders of Christ's church are not merely overseers of doctrine and discipline, but shepherds who deeply love Christ's flock and are charged to care for His people in the midst of weakness, struggle, and sin. Church discipline is not intended to shame or cast away, but is one expression of Christ's loving care, as elders come alongside His people with prayer, encouragement, wisdom, and correction where needed, always with the purpose of restoration. We therefore encourage all members to seek out the elders freely and honestly, trusting that their

desire is to shepherd you faithfully with gentleness, compassion, and gospel hope.

PRINCIPLES OF WORSHIP:

THE REGULATIVE PRINCIPLE:

We believe, as the second commandment shows us, that God alone determines how He is to be worshiped. Rather than approaching Him according to our own preferences or inventions, we worship Him according to His Word, employing those elements of worship He has commanded. Our worship is therefore shaped by Scripture, for it is God who graciously invites us into His presence.

THE DIALOGICAL PRINCIPLE:

Christian worship is a sacred conversation between God and His covenant people. God speaks, and His people respond; He calls us into His presence, and we respond asking his blessing. He speaks to us through His Word, and we respond in prayer, confession, and thanksgiving. Throughout worship, God is the gracious initiator, and we respond in faith to His promises.

WORSHIP AS COVENANT RENEWAL

Worship is a covenant renewal ceremony. The LORD of the covenant summons His people to renew His covenant with them—not by establishing a new covenant, but by reaffirming His promises and strengthening our communion with Him. He calls us, speaks to us, assures us of His grace, and nourishes us at His Table. Like a family gathered around the dinner table, we enjoy communion with our covenant Lord: He speaks, we answer, and He feeds us with the gifts of His grace. In this fellowship, we receive a foretaste of the marriage supper of the Lamb.