

THE LORD'S DAY

October 18, 2026
3:30 PM - Catechism Service



Central Oregon United Reformed Church
Mr. Brennan Kiledjian; Stated Pulpit Supply

Redmond Proficiency Academy Middle School 150 SW 25th St. Redmond, OR 97756
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Morning Worship Service: 10:15 AM • Afternoon Catechism Service: 3:30 PM
Church Plant: Under Care of Immanuel's Reformed Church (Salem, OR).

Member of:

United Reformed Churches in North America (urcna.org)
North American Presbyterian and Reformed Council (naparc.org)
International Council of Reformed Churches (icrconline.com)

AFTERNOON CATECHISM SERVICE

3:30 PM

Prelude and Silent Prayer

(Once the prelude begins, please remain silent as the congregation prepares for worship)

One thing I have asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock (Ps. 27:4-5).

God Calls Us to Worship

†Call to Worship Ps. 34:1-3

Seek Me and live; but do not seek Bethel, and do not enter into Gilgal or cross over to Beersheba; for Gilgal shall surely go into exile, and Bethel shall come to nothing. Seek the LORD and live, lest He break out like a fire in the house of Joseph and it devour, with none to quench it for Bethel, O you who turn justice to wormwood and cast down righteousness to the earth. He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls the waters of the sea and pours them out on the surface of the earth, the LORD is His name; who makes destruction flash forth against the strong so that destruction comes upon the fortress.

†Invocation

†God's Greeting Eph. 1

Grace to you and peace from God our Father, and the LORD Jesus Christ.

Amen!

†Declaration of Dependence Psa. 124

Our help is in the name of the LORD,
Who made heaven and earth.

† Praise the LORD! My Soul, O Praise Him! 146

†Confession of Faith Nicene Creed

**I believe in God the Father, Almighty,
Maker of heaven and earth, and of all
things visible and invisible.**

**And in one LORD Jesus Christ, the only
begotten Son of God, begotten of the
Father before all worlds; God of God,
Light of Light, very God of very God;
begotten, not made, being of one
substance with the Father, by whom all
things were made. Who, for us men and
for our salvation, came down from
heaven and was incarnate by the Holy
Spirit of the virgin Mary, and was made
man; and was crucified also for us under
Pontius Pilate; He suffered and was
buried; and the third day He rose again,
according to the Scriptures; and
ascended into heaven, and sits on the
right hand of the Father; and He shall
come again, with glory, to judge the
living and the dead; whose kingdom shall
have no end.**

**And I believe in the Holy Spirit, the LORD
and Giver of life; who proceeds from the
Father and the Son; who with the Father
and the Son together is worshipped and
glorified; who spoke by the prophets.
And I believe in one holy catholic¹ and
apostolic church. I acknowledge one
baptism for the remission of sins; and I
look for the resurrection of the dead, and
the life of the world to come. Amen.**

†The Fool Speaks in His Heart 53
(1-4, 7)

God's Will for Our Lives Prov. 11:12-22

¹ "Catholic" means universal; that is, there is one church across all times, places, and peoples.

The desire of the righteous ends only in good,
the exaptation of the wicked in wrath.

**One gives freely, yet grows all the richer;
another withholds what he should give,
and only suffers want.**

Whoever brings blessing will be enriched, and
one who waters will himself be watered.

**The people curse him who holds back
grain, but a blessing is on the head of him
who sells it.**

Whoever diligently seeks good seeks favor, but
evil comes to him who searches for it.

**Whoever trusts in his riches will fall, but
the righteous will flourish like a green leaf.**

Whoever troubles his own household will
inherit the wind, and the fool will be servant to
the wise of heart.

**The fruit of the righteous is a tree of life,
and whoever captures souls is wise.**

If the righteous is repaid on earth,

**How much more the wicked and the
sinner!**

Pastoral Prayer & Lord's Prayer

**Our Father, who is in heaven, hallowed be
Your name. Your kingdom come. Your
will be done, on earth as it is in heaven.
Give us this day our daily bread, and
forgive us our debts as we forgive our
debtors. And lead us not into temptation,
but deliver us from evil. For Yours is the
kingdom and the power and the glory,
forever. Amen**

† God, the Nations Have Invaded 79A
(1-5)

God Speaks to us Through His Word

Scripture Reading Gen. 2:10-3:1
This is the Word of the LORD. (p. 2)
Thanks be to God!

Scripture Reading 1 Pet. 1:1-11
This is the Word of the LORD. (p. 1014)
Thanks be to God!

Prayer for Illumination
Sermon

Mr. Brennan Kiledjian

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RESURRECTION AND ETERNITY!

EXPOSITION OF THE HEIDELBERG CATECHISM

57 Q. How does "the resurrection of the body"
comfort you?

**A. Not only will my soul be taken
immediately after this life to Christ its
head, but also my very flesh, raised by the
power of Christ, will be reunited with my
soul, and made like Christ's glorious body.**

58 Q. How does the article concerning "life
everlasting" comfort you?

**Even as I already now experience in my
heart the beginning of eternal joy, so after
this life I will have perfect blessedness
such as no eye has seen, nor ear has heard,
no heart has ever imagined: a blessedness
in which to praise God eternally.**

†Jerusalem the Golden #448

Offering Benevolence Fund

†Benediction Num. 6:24-27

The LORD bless you and keep you; the LORD
make His face to shine upon you and be
gracious to you; the LORD lift up His
countenance upon you and give you peace.

Amen

†Gloria Patri (unannounced) #572

**Glory be to the Father, and to the Son, and
to the Holy Ghost, as it was in the
beginning, is now and ever shall be, world
without end, Amen, Amen.**

† = please stand, if able

bold = congregational response

CONTACT

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ANNOUNCEMENTS

1. Today we welcome Rev. Josh Feil, as well as Elder Lloyd DeWitt from Grace URC in Portland. Please extend to them hospitality and welcome them in Christ.
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ABOUT US:

We are a church plant, under the oversight and governance of *Immanuel's Reformed Church*, in Salem, Oregon. We are part of the United Reformed Churches of North America (URCNA).

TITHING:

Please make all checks out to “Immanuel’s Reformed Church.”

CARE BY ELDERS:

The elders of Christ's church are not merely overseers of doctrine and discipline, but shepherds who deeply love Christ's flock and are charged to care for His people in the midst of weakness, struggle, and sin. Church discipline is not intended to shame or cast away, but is one expression of Christ's loving care, as elders

come alongside His people with prayer, encouragement, wisdom, and correction where needed, *always with the purpose of restoration. We therefore encourage all members to seek out the elders freely and honestly, trusting that their desire is to shepherd you faithfully with gentleness, compassion, and gospel hope.*

PRINCIPLES OF WORSHIP:

THE REGULATIVE PRINCIPLE:

We believe, as the second commandment shows us, that God alone determines how He is to be worshiped. Rather than approaching Him according to our own preferences or inventions, we worship Him according to His Word, employing those elements of worship He has commanded. Our worship is therefore shaped by Scripture, for it is God who graciously invites us into His presence.

THE DIALOGICAL PRINCIPLE:

Christian worship is a sacred conversation between God and His covenant people. God speaks, and His people respond; He calls us into His presence, and we respond asking his blessing. He speaks to us through His Word, and we respond in prayer, confession, and thanksgiving. Throughout worship, God is the gracious initiator, and we respond in faith to His promises.

WORSHIP AS COVENANT RENEWAL

Worship is a covenant renewal ceremony. The LORD of the covenant summons His people to renew His covenant with them—not by establishing a new covenant, but by reaffirming His promises and strengthening our communion with Him. He calls us, speaks to us, assures us of His grace, and nourishes us at His Table. Like a family gathered around the dinner table, we enjoy communion with our covenant Lord: He speaks, we answer, and He feeds us with the gifts of His grace. In this fellowship, we receive a foretaste of the marriage supper of the Lamb.